

2013-027

**Resolution of Jefferson County, Kansas Support and Participation in the
Region K Mitigation Plan's Five Year Update**

Sept 16,

INFORMATION ONLY

Whereas, in 2012, the Jefferson County Multi-Hazard Mitigation Plan was adopted by the County Board, with participation from 12 Local Jurisdictions, and

Whereas, 9 counties are in the process of conducting a five year update of the Hazard Mitigation Plans combined in a Multi-Jurisdictional Regional Hazard Mitigation Plan, and is asking communities in the region K to participate, and

Whereas, the Jefferson County, Kansas recognizes its susceptibility to hazards, the importance of mitigation planning, and pursuit of grant monies to mitigate local hazards, and

Whereas, The Jefferson County , Kansas recognizes that the data collection guide, the hazard work sheet, and the mitigation action implementation worksheet must be submitted to the Kansas Division of Emergency Management by Oct 5th, 2013 , and the City's representative will attend a planning committee meetings scheduled for a date to be announced, and

Whereas, the Jefferson County, Kansas will assist Kansas Division of Emergency Management in preparing the region K Multi-Jurisdictional Regional Hazard Mitigation Plan to be completed by May 2014.

Therefore, the Jefferson County Board of County Commissioners authorizes Chairman Richard Malm to sign a resolution authorizing the Emergency Management Director and Planning & Zoning Director to attend all mitigation planning meetings. Emergency Management Director shall act as chair of the Jefferson County mitigation planning team, to assist in the update of the Region K Multi-Hazard Mitigation Plan by collecting and submitting all relevant Jefferson County, Kansas data on hazards and completing multi-hazard mitigation forms in a timely manner. Information such as code citations, resolutions, ordinances and copies of maps will be provided to the Kansas Division of Emergency Management. Emergency Management Director will update the Jefferson County Board of County Commissioners of its progress.

ADOPTED by the governing body on 9/16/13 date.

(SEAL)

ATTEST:



(Richard Malm, Chair)



(Linda Buttron, County Clerk)