

RESOLUTION 2010-013

WHEREAS, the Board of County Commissioners of Jefferson County, Kansas, has the responsibility to protect the inhabitants of the County from the hazards of natural or man-made disasters and in connection with that responsibility, the Board of County Commissioners deems it necessary and expedient to establish and maintain a disaster agency responsible for emergency management and coordination for the County as required by K.S.A. 48-929a; and

WHEREAS, Kansas Administrative Regulation 56-2-2 establishes the minimum standards for such a disaster agency.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Kansas;

SECTION 1. Establishment of Emergency Agency

There is hereby established the Jefferson County, Kansas, Emergency Management Agency for the purpose of assuming, as the designated disaster agency, responsibility for coordinating the mitigation of, preparedness for, response to and recovery from disasters.

SECTION 1. Responsibilities and Powers of County Officials.

- A. The Board of County Commissioners, having established a disaster agency, shall notify the Kansas Division of Emergency Management of the manner in which the County is providing or securing disaster planning and Emergency Management. This resolution and any subsequent changes hereto shall be provided within ten working days to the Kansas Division of Emergency Management.
- B. The Board of County Commissioners shall provide for the establishment, staffing, operation and support of the Emergency Management Agency. In addition to employing the Emergency Management Director, such support shall, at a minimum, be provided as required by KAR 56-2-2(a)(5).
- C. The Chairman of the Board of County Commissioners or designated successor shall be responsible for the issuance of the proclamation of local emergency as provided for in K.S.A. 48-932.
- D. The Board of County Commissioners shall establish and provide to the Kansas Division of Emergency Management a job description for the Emergency Management Agency director as outlined in and required by K.A.R. 56-2-2(b).

SECTION 3. Appointment of Emergency Management Director

- A. There is hereby created a position of Emergency Management Director for Jefferson County, Kansas.
- B. The Emergency Management Director shall be appointed by the Board of County Commissioners. The Emergency Management Director shall serve as the advisor to the Board of County Commissioners on all Emergency Management matters.
- C. The Emergency Management Director is hereby delegated sufficient authority to effect coordination and accomplish all actions required prior to, during, and after an incident to the functions and duties required in K.A.R. 56-2-2(a)(4) and other related duties as directed by the Board of County Commissioners.

SECTION 4. Authority to Accept Services, Gifts, Grants and Loans

Whenever the federal government or any department or officer thereof or person, firm or corporation shall offer through the State of Kansas or directly to the county, services, equipment, supplies, materials or funds by way of gift, grant or loan, for purposes of Emergency Management, the Emergency Management Director is hereby authorized to receive such services, equipment, supplies, materials or funds on behalf of the County subject to the terms of the offer and the rules and regulations, if any, of the agency or organization making the offer.

SECITON 5. Severability.

If any provision of this Resolution or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Resolution which can be given effect without the invalid provision or application and to this end the provisions of the Resolution are declared to be severable.

SECTION 6. Effective Date

This Resolution shall take effect immediately upon its passage and publication in the official County newspaper.

Adopted this 17th day of May, 2010

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, KANSAS

/S/ Richard Malm, Chairman
/S/ Lynn Luck, Vice Chairman
/S/ Roy Dunnaway, Member

Attest: /S/ Linda M. Buttron, County Clerk

(seal)