

# Jefferson County Planning Commission Agenda

Monday, March 23, 2015  
7:00 P.M.

Note: If you require any accommodation (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify this office at (785) 863-2241 no later than 48 hours prior to the scheduled commencement of the meeting.

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**Item 1: CALL TO ORDER**

**Item 2: APPROVAL OF THE AGENDA**

**Item 3: ROLL CALL**

**Item 4: ELECTION OF OFFICERS**

**Item 5: APPROVAL OF MINUTES – February 23, 2015**

**Item 6: PUBLIC HEARING**

**HEARING PROCEDURE:**

- A. Staff Report Presentation**
- B. Commission Questions of Staff Report**
- C. Applicant Presentation**
- D. Public Comment (Proponent then Opponent)**
- E. Applicant Rebuttal**
- F. Commission Action**

**SUBMITTAL OF EXHIBITS FOR THE RECORD:**

- A. Jefferson County Zoning Regulations**
- B. Jefferson County Subdivision Regulations**
- C. Jefferson County Comprehensive Plan**
- D. All Visual Aid Presentations with Aerial Maps, Site Plans, and Plats**
- E. All Application Files in their Entirety Including Staff Reports**

**PR2015-02:** A request to consider a plat of the Country Creek Subdivision a two (2) lot subdivision, approximately 11873 174<sup>th</sup> Street, at the request of Jeanette Byers Anderson.

**Z2015-02:** A request to rezone Lot 1 of the Country Creek Subdivision from Agricultural to Suburban Residential and Lot 2 of same from Agricultural to Rural Residential, at the request of Jeanette Byers Anderson.

**PR2015-03:** A request to consider a plat of the Timber Hills Subdivision a two (2) lot subdivision, at the request of Tim and Kristin Allen.

**Z2015-03:** A request to rezone Lot 2 of the Timber Hills Subdivision from Rural Residential to Suburban Residential, at the request of Tim and Kristin Allen

**TA2015-01:** A request to amend the front yard setbacks in the IP-1 and IP-2 Districts, at the request of the Jefferson County Board of County Commissioners.

**Item 7: COMMENTS FROM THE PUBLIC ON ITEMS THAT ARE NOT ON THE AGENDA (Agenda Schedule Allowance: 30 minutes or 5 minutes per spokesperson)**

**Item 8: OLD BUSINESS, GENERAL STAFF REPORT**

**Item 9: NEW BUSINESS**

**Item 10: ADJOURNMENT**

**Protest Petitions: Any protest petition must be filed in the Office of the County Clerk within 14 days from the conclusion of the public hearing held by the Planning Commission.**