

# Jefferson County Planning Commission Agenda

Monday, September 22, 2014  
7:00 P.M.

Note: If you require any accommodation (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify this office at (785) 863-2241 no later than 48 hours prior to the scheduled commencement of the meeting.

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- Item 1: CALL TO ORDER**
- Item 2: APPROVAL OF THE AGENDA**
- Item 3: ROLL CALL**
- Item 4: APPROVAL OF MINUTES – August 25, 2014**
- Item 5: PUBLIC HEARING**

#### **SUBMITTAL OF EXHIBITS FOR THE RECORD:**

- A. Jefferson County Zoning Regulations**
- B. Jefferson County Subdivision Regulations**
- C. Jefferson County Comprehensive Plan**
- D. All Visual Aid Presentations with Aerial Maps, Site Plans, and Plats**
- E. All Application Files in their Entirety Including Staff Reports**

#### **HEARING PROCEDURE:**

- A. *Staff Report Presentation***
- B. *Commission Questions of Staff Report***
- C. *Applicant Presentation***
- D. *Public Comment (Proponent then Opponent)***
- E. *Applicant Rebuttal***
- F. *Commission Action***

**DP2014-01:** To consider an amendment to CU2013-01 to allow for additional commercial uses and signage at 8998 US 59 Hwy, Oskaloosa, KS, at the request of the David P. Taylor Trust.

**DP2014-02:** To consider an amendment to CU2013-05 to include tire sales and repair at 12571 17<sup>th</sup> Street, Perry, KS, at the request of the Eugene Dick.

**PR2014-12:** To consider a final plat of the Thompson's Corner Subdivision, a two lot subdivision, 15520 K-16 Hwy, Oskaloosa, KS, at the request of Patrick Thompson.

**Z2014-12:** To consider rezoning Lots 1 and 2 of the Thompson's Corner Subdivision from "RR" Rural Residential District to "SR" Suburban Residential District, at the request of Patrick Thompson.

**PR2014-13:** To consider a final plat of the Cottonwood Acres Subdivision, 13541 Nemaha Rd, Valley Falls, KS, at the request of Jonathan Coblenz.

**Item 6: COMMENTS FROM THE PUBLIC ON ITEMS THAT ARE NOT ON THE AGENDA  
(Agenda Schedule Allowance: 30 minutes or 5 minutes per spokesperson)**

**Item 7: OLD BUSINESS, GENERAL STAFF REPORT**

**Item 8: NEW BUSINESS**

**Item 9: ADJOURNMENT**

**Protest Petitions: Any protest petition must be filed in the Office of the County Clerk within 14 days from the conclusion of the public hearing held by the Planning Commission.**