

## Jefferson County Commissioners



**1:00 P.M. Call To Order**

### **Department Head Updates 1:00 P.m. - 1:30 P.m.**

From 1:00 pm - 1:30 pm is set aside for Department Heads or Elected Officials to meet with the Board.

### **Regular Meeting Agenda**

Beginning in 2020 the Commission will take their appointments in the order they are received beginning at 1:30 p.m. Please contact the County Clerk at 785-403-0483 to be placed on the agenda.

**1:30 P.M. Public Hearing - Douglas/Jefferson Solid Waste Management Plan**

**1:45 P.M. Zoning Cases - PR2021-06 & Z2021-10 And CU2021`-03**

**2:00 P.M. Rodney Gilbert-Dog Control Issue**

**2:15 P.M. Denise Eggers-RWD #12 - ARPA Funding**

### **Executive Sessions**

If needed, Executive Sessions will be held at the close of the meeting. (There may be occasions that require them to be held at other times during the meeting.)

**Jefferson County Commissioners - Phone: 785-403-0000, Option 6**