

Jefferson County Planning Commission Agenda

Monday, April 24th, 2017
7:00 P.M.

Note: If you require any accommodation (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify this office at (785) 403-000 no later than 48 hours prior to the scheduled commencement of the meeting.

Item 1: CALL TO ORDER

Item 2: APPROVAL OF THE AGENDA

Item 3: ROLL CALL

Item 4: APPROVAL OF MINUTES – March 27th, 2017

Item 5: PUBLIC HEARING

HEARING PROCEDURE:

- A. Staff Report Presentation**
- B. Commission Questions of Staff Report**
- C. Applicant Presentation**
- D. Public Comment (Proponent then Opponent)**
- E. Applicant Rebuttal**
- F. Commission Action**

SUBMITTAL OF EXHIBITS FOR THE RECORD:

- A. Jefferson County Zoning Regulations**
- B. Jefferson County Subdivision Regulations**
- C. Jefferson County Comprehensive Plan**
- D. All Visual Aid Presentations with Aerial Maps, Site Plans, and Plats**
- E. All Application Files in their Entirety Including Staff Reports**

Z2017-03 A request to rezone a piece of property commonly known as 5466 Clark Rd from the “RR” District zoning to the “SR” District zoning generally located at the Southeast corner of 54th and Clark Rd at the request of Daryl Goodnow.

PR2017-05 and Z2017-04 A request to consider the Peaceful Scenic Acres subdivision – A 2 lot subdivision and a request to rezone lot 1 of said subdivision from Rural Residential to Suburban Residential - generally located on the North side of 118th between Harper Rd and Paradise Point at the request of Delvis Steffey.

PR2017-04 and Z2017-02 A request to consider the Final Plat of the Sarcoxie Estates Subdivision - a 4 (four) lot subdivision and a request to rezone Lots 1 through 4 of said Subdivision from Agricultural to Rural Residential - generally located on the South West corner of 35th St. and Union Rd at the request of Mary Cronemeyer.

**Item 6: COMMENTS FROM THE PUBLIC ON ITEMS THAT ARE NOT ON THE AGENDA
(Agenda Schedule Allowance: 30 minutes or 5 minutes per spokesperson)**

Item 7: OLD BUSINESS, GENERAL STAFF REPORT

Item 8: NEW BUSINESS

Item 9: ADJOURNMENT